

Finally the invisible Mr. X Spotted in JNU!

abvp

12-02-2016

JNU is an abode of students, teachers and staff coming from all parts of India and ABVP is a composite part of this multicultural mosaic. Therefore, we take any blot on the image of JNU as an attack on our self-esteem as we are a part and parcel of this campus and our identity outside the boundaries of this varsity is firstly as a JNUite and then as an individual.

Under the light of the event of 9th Feb, the self-proclaimed progressive left brigade has again unleashed malicious campaigns against ABVP in order to escape stark criticism for keeping mum on the anti-India slogans being raised in the event of which they have very much been a part. There are many video graphic evidences where the eminent leaders of AISA, SFI, AISF, DSF, DSU, etc. were seen addressing the march at Ganga Dhaba where they kept on bashing ABVP for its protest against the event but none of them ever condemned those anti-India slogans raised demanding the disintegration of Kashmir from India. Now, they have given an excuse that they were totally ignorant of the fact and this was carried out by some radical leftist outfits. However, on the contrary the videos shot at Sabarmati confirm their physical presence at that particular moment. The other lame explanation brought up by the BIG COMBO states that there are many division amongst left, therefore, the democratic liberal left which interestingly they all claim themselves to be now, even the DSU, should not be held responsible for this unfortunate incident and the hate-mongering anti-constitutional slogans raised in it. **Now, the question arises that**

who are these invisible radical leftists even hated by their fellow commies? Who are these nameless omnipresent violent invisibles sloganeering "Naxalbari-Lal Salaam" and never seen but only heard in campus? How do we identify these Mr.X Comrades who evaporate in air and are not even captured by cameras?

Friends! These propagandistic spineless leftists have an age long history of dividing themselves in "n" shades of red for namesake creating "poster organizations" and working unitedly from the backdoors. We would like to mention here one such incidence of "Mahisasur Shahadat Diwas (Martyr Day)" (2014, Kaveri Mess) where the objectionable images of Goddess Durga with Mahisasur were released, which was organized under the banner of AIBSF (All India Backward Students Federation) and it was later on revealed that the under signee in the mess booking form was Mr. P. Ambedker who was the SFI presidential candidate for the same year. We would like to question this self-declared democratic left that **HOW MANY PARCHAS** have you released against:

- The demand for Kashmir as a separate nation state (accepting it as an integral part of India) every time brought out by DSU or any other separatist forums?
- The Naxal terror unleashed in the Indian States?
- The comrades who celebrated the killing of 76 CRPF Jawans at Dantewada in Winter Sem-2010?
- The left radicals who disrespected the Indian National Flag in a scuffle between pro and anti-Anna Hazare students in front of Tapti hostel in 2011?
- The communists who supported the demand of putting up a "Kehwa" stall at International Food Festival show casing Kashmir as an independent country on 26 Jan 2015?
- Why did it take you two days to condemn such anti-India slogans? Why did you join their march raising slogans for "Azaadi" of Kashmir? Why did you not condemn such anti-constitutional slogans then and there itself or stopped them from doing so? Why didn't you protest on spot when you heard such slogans? (After all you are renowned for on spot sudden protests and sloganeering!)

We request the left brigade not to beat around the bush and be direct and specific in its response to our set of queries. Dear Commies! Remember reproducing another question in response to a query means you are trying to escape, are guilty and have no answer to it. Therefore, we sincerely recommend you to refrain from diverting the topic otherwise you will end up exposing yourself once again!

WE also stridently advice our communist friends NOT TO ACCUSE ABVP for branding JNU as anti-national because the entire JNU community has been a witness to the fact that it is actually them who have constantly facilitated and encouraged the celebration of such anti-constitutional events on campus even in the past. If we ABVP criticize, protest and try to bring to the fore your anti-India agenda in front of the nation that doesn't make us anti-JNU as we have said earlier that we are an integral part of this university and it is our pride.

We would also like to appreciate and extend our full support to the new forums like **#JNU4Nationalism** and **#PatriotsofJNU** being brought by the common students of this campus in order to break the illusion that JNU is a den of anti-nationals. ABVP would like to reiterate that **the entire JNU community cannot be termed anti-India** due to these opportunist communists who are suffering from identity crisis because we cannot deny or overshadow the fact that the criticism, dissent and protest against such divisive agendas also came from within the campus and a huge number of common students and staff have become a part of it.

#JNU_AgainstAnti-IndiaForces.

#MyJNU_MyPride

Please join TODAY'S

Solidarity March

Called by the two COMMON STUDENT'S forums **#JNU4Nationalism** and **#PatriotsofJNU** to show the entire nation that JNU is not a hub of anti-India forces.

Venue: Ganga to Chandrabhāga

Time: 9:30 pm, TONIGHT

Sd/. Alok Singh, President ABVP

Sd/. Lalit Pandey, Sec. ABVP

Vande Mataram! Bharat Mata Ki Jai!!

Students' Power! Nation's Power!!

ABVP